

# AGENDA

## HOMOSASSA SPECIAL WATER DISTRICT Regular Meeting June 20, 2022

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Commissioner Rodney MacRae, Chairman  
Commissioner Heidi Miller, Secretary/Treasurer  
Commissioner Caitlin Wilcox  
Carole Barice, HSWD Attorney

Commissioner Rosey Rendueles, Vice Chairman  
Commissioner Lora Sipos  
Rick Sandvick, Superintendent  
Jenn Roberts, Office Manager

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### **NOTICE TO THE PUBLIC**

Any person who decides to appeal any decision of the Governing Body with respect to any matter considered at this meeting will need a record of the proceedings and for such purpose may need to provide that a verbatim record of the proceeding is made, which record includes testimony and evidence upon which the appeal is to be based, (Section 286.0105, Florida Statutes)

Any person requiring reasonable accommodation at this meeting because of a disability or physical impairment should contact the Homosassa Special Water District Office, 7922 W. Grover Cleveland Blvd., Homosassa, FL 34448 or P.O. Box 195, Homosassa, FL 34487, (352)628-3740, at least two (2) days before the meeting. If you are hearing or speech impaired, call 1-800-955-8771.

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- 1. Additions, Corrections, Deletions of the Regular Meeting Minutes of May 16, 2022**
  - 2. Public Input**
    - A. Homosassa Tradewinds Condo Association (Leak Adjustment)**
    - B. Smith, Jason (Leak Adjustment)**
    - C. Carrigan, Glenn & Donna (Leak Adjustment)**
  - 3. George McDonald (Project Update)**
  - 4. Attorney Report**
    - A. George McDonald Contract Renewal**
    - B. Implementation of Florida Drug Free Workplace Policy & 60 Day Notice**
    - C. Drug Free Workplace Policy Statement**
    - D. Drug Free Workplace Policy**
  - 5. Budget Reports**
    - A. General Fund**

**B. Water Fund**

**6. Staff Report**

**A. Banking Information**

**B. Transfer Report**

**C. Water Loss Report**

**D. Service Leak Report**

**E. Budget Hearing Dates**

**F. Superintendent**

**7. Reports to the Board**

**A. Adjustment Report**

**B. Shut Off List**

**8. Board Comments**

**9. Pay Bills/Adjournment**